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| **Venue** | **Contact Information** |
| BLaST Intermediate Unit 17  Canton Office  33 Springbrook Drive  Canton, PA 17724 | Ms. Cori Cotner, Project Director, ccotner@iu17.org (570) 250-6075  Mr. Larry Potash, Project Coordinator, lpotash@iu17.org (570) 939-0450 |

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| **Thursday, April 25, 2013** | | | | |
| 1. | 8:00 a.m. | Breakfast and Registration | |  |
| 2. | 8:15 a.m. | Welcome and Introductions | | Mr. Larry Potash, IU 17  Ms. Lucinda Evans, AIHE |
| 3. | 8:20 a.m. | Evaluation | | Mr. Mark Peterson  Grant Evaluation, Inc. |
| 4. | 8:40 a.m. | The US Role in World War II | | Dr. Chuck Bolton  UNC Greensboro |
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| 5. | 9:55 a.m. | Break | |  |
| 6. | 10:00 a.m. | Silent Debate- Truman and Foreign Policy 1946 | | Ms. Nancy Taylor  AIHE |
| 7. | 11:15 a.m. | Lunch | |  |
| 8. | 11:55 p.m. | World War II- The American Home Front | | Dr. Chuck Bolton  UNC Greensboro |
| 9. | 1:10 p.m. | Break | |  |
| 10. | 1:15 p.m. | “Content” Book Reviews and Presentations | | Mr. Larry Potash  Ms. Jodi Wieder  TAH Teachers |
| 11. | 2:15 p.m. | End of the Day | |  |
| **Venue** | | | **Contact Information** | |
| BLaST Intermediate Unit 17  Canton Office  33 Springbrook Drive  Canton, PA 17724 | | | Ms. Cori Cotner, Project Director, ccotner@iu17.org (570) 250-6075  Mr. Larry Potash, Project Coordinator, lpotash@iu17.org (570) 939-0450 | |

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| **Friday, April 26, 2013** | | | |
| 1. | 8:00 a.m. | Breakfast and Registration |  |
| 2. | 8:15 a.m. | Welcome and Introductions | Mr. Larry Potash, IU17  Ms. Lucinda Evans, AIHE |
| 3. | 8:20 a.m. | The Early Cold War | Dr. Chuck Bolton  UNC Greensboro |
| 4. | 9:35 a.m. | Break |  |
| 5. | 9:40 a.m. | Dr. Seuss and the Cold War | Ms. Lucinda Evans  AIHE |
| 6. | 10:55 a.m. | Lunch |  |
| 7. | 11:30 p.m. | America and the Cold War in the 1960s and 1970s | Dr. Chuck Bolton  UNC Greensboro |
| 8. | 12:45 p.m. | Break |  |
| 9. | 12:50 p.m. | “Content” Book Reviews and Presentations | Mr. Larry Potash  Ms. Jodi Wieder  TAH Teachers |
| 10. | 2:00 p.m. | Evaluation | Mr. Mark Peterson  Grant Evaluation, Inc. |
| 11. | 2:15 p.m. | End of the Day |  |