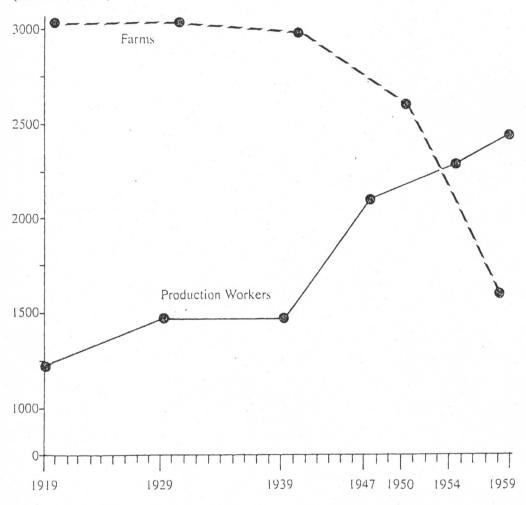
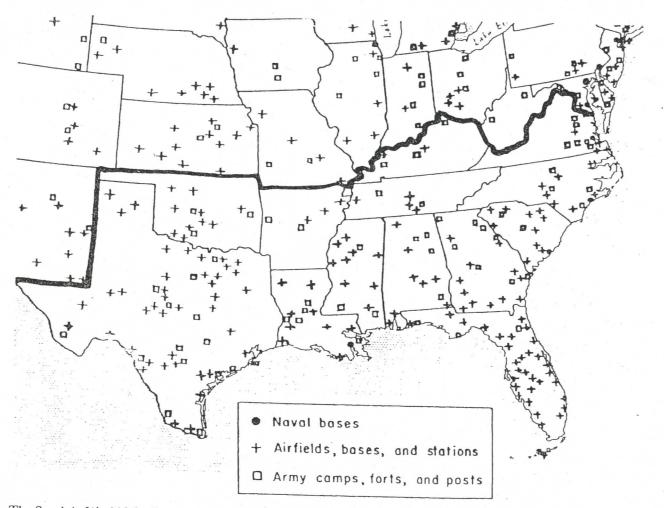
Farms, 1920–1959, and Production Workers, 1919–1958, in the South (in thousands)



Source: Donald B. Dodd and Wynelle S. Dodd (comps.), *Historical Statistics of the South*, 1790–1970 (University, Ala., 1973).

NOTE: The South is the former Confederacy, plus West Virginia, Kentucky, and Oklahoma.



The South in World War II: Army Camps, Naval Bases, and Airfields. Source: Adapted from Clifford L. Lord and Elizabeth H. Lord, *Historical Atlas of the United States*, rev. ed. (New York: Henry Holt and Co., 1953), p. 193.

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An African American Soldier Notes the "Strange Paradox" of the War, 1944

33rd AAF Base Unit (CCTS(H))
Section C
DAVIS-MONTHAN FIELD
Tucson, Arizona
9 May 1944.

President Franklin Delano Roosevelt White House Washington, D.C.

Dear President Roosevelt:

It was with extreme pride that I, a soldier in the Armed Forces of our country, read the following affirmation of our war aims, pronounced by you at a recent press conference:

"The United Nations are fighting to make a world in which tyranny, and aggression cannot exist; a world based upon freedom, equality, and justice; a world in which all persons, regardless of race, color and creed, may live in peace,

honor and dignity."...

But the picture in our country is marred by one of the strangest paradoxes in our whole fight against world fascism. The United States Armed Forces, to fight for World Democracy, is within itself undemocratic. The undemocratic policy of jim crow and segregation is practiced by our Armed Forces against its Negro members. Totally inadequate opportunities are given to the Negro members of our Armed Forces, nearly one tenth of the whole, to participate with "equality" ... "regardless of race and color" in the fight for our war aims. In fact it appears that the army intends to follow the very policy that the FEPC [Fair Employment Practices Commission] is battling against in civilian life, the pattern of assigning Negroes to the lowest types of work.

Let me give you an example of the lack of democracy in our Field, where I am now stationed. Negro soldiers are completely segregated from the white soldiers on the base. And to make doubly sure that no mistake is made about this, the barracks and other housing facilities (supply room, mess hall, etc.) of the Negro Section C are covered with black tar paper, while all other barracks

and housing facilities on the base are painted white.

It is the stated policy of the Second Air Force that "every potential fighting man must be used as a fighting man. If you have such a man in a base job, you have no choice. His job must be eliminated or be filled by a limited service man, WAC, or civilian." And yet, leaving out the Negro soldiers working with the Medical Section, fully 50% of the Negro soldiers are working in base jobs, such as, for example, at the Resident Officers' Mess, Bachelor Officers' Quarters, and Officers' Club, as mess personnel, BOQ orderlies, and bar tenders. Leaving out the medical men again, based on the section C average only 4% of this 50% would not be "potential fighting men."...

How can we convince nearly one tenth of the Armed Forces, the Negro members, that your pronouncement of the war aims of the United Nations means what it says, when their experience with one of the United Nations, the

United States of America, is just the opposite?...

With your issuance of Executive Order 8802, and the setting up of the Fair Employment Practices Committee, you established the foundation for fighting for democracy in the industrial forces of our country, in the interest of victory for the United Nations. In the interest of victory for the United Nations, another Executive Order is now needed. An Executive Order which will lay the base for fighting for democracy in the Armed Forces of our country. An Executive Order which would bring about the result here at Davis-Monthan Field whereby the Negro soldiers would be integrated into all of the Sections on the base, as fighting men, instead of in the segregated Section C as housekeepers.

Then and only then can your pronouncement of the war aims of the United Nations mean to all that we "are fighting to make a world in which tyranny, and aggression cannot exist; a world based upon freedom, equality and justice; a world in which all persons, regardless of race, color and creed,

may live in peace, honor and dignity."

Respectfully yours, Charles F. Wilson, 36794590 Private, Air Corps.